

**RESOLUTION**

**CERTIFICATE OF BANNOCK COUNTY LEVIES  
FOR YEAR 2018  
Based on Market Value**

Pursuant to recess and as a result of the meeting of October 30, 2018, the Board convened for the fixing of the levies. This being the time designated by law for fixing the tax levies for the several state and county funds, and a review of the certification of the several taxing units, the Board of County Commissioners of Bannock County, State of Idaho, having ascertained and determined the amounts necessary to meet the estimated expenditures, therefore:

BE IT RESOLVED AND IT IS HEREBY ORDERED, that the tax levies be AND THEY ARE HEREBY FIXED AS FOLLOWS, TO WIT:

**BANNOCK COUNTY LEVIES**

|                                          |                   |
|------------------------------------------|-------------------|
| Parks & Recreation.....                  | .000099408        |
| Charity & Indigent .....                 | .000665005        |
| Current Expense .....                    | .001877177        |
| District Court .....                     | .000379395        |
| Fair Maintenance .....                   | .000016894        |
| Fair Exhibits.....                       | .000070948        |
| Fair District.....                       | .000002226        |
| Historical Society.....                  | .000025626        |
| Justice Fund .....                       | .001990329        |
| Noxious Weeds .....                      | .000049715        |
| Health District .....                    | .000116102        |
| Appraisal/Revaluation.....               | .000223234        |
| Tort .....                               | .000092376        |
| Veterans Memorial.....                   | .000015845        |
| <b>TOTAL BANNOCK COUNTY LEVIES .....</b> | <b>.005624280</b> |

**COUNTY OR HIGHWAY DISTRICT ROAD SYSTEM**

|               | <u>BANNOCK<br/>COUNTY ROAD<br/>AND BRIDGE</u> | <u>DOWNEY-<br/>SWAN LAKE<br/>HWY DIST.</u> |
|---------------|-----------------------------------------------|--------------------------------------------|
| IC 40-801A    | .000451813                                    | .000442759                                 |
| IC 40-801B    | .000020492                                    |                                            |
| 63-1305 Jdgmt |                                               |                                            |
| Tort          |                                               |                                            |
| <b>TOTAL</b>  | <b>.000472305</b>                             | <b>.000442759</b>                          |

**CITIES**

|              | <u>ARIMO</u>      | <u>CHUBBUCK</u>   | <u>DOWNEY</u>     | <u>INKOM</u>      | <u>LAVA</u>       | <u>McCAMMON</u>   | <u>POCATELLO</u>  |
|--------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| Airport      |                   |                   |                   |                   |                   |                   | .000395348        |
| Bonds        | .002752518        |                   |                   |                   |                   |                   | .000084773        |
| Cemetery     |                   |                   |                   |                   |                   |                   | .000075243        |
| Gen Fund     | .002966331        | .008999999        | .004342725        | .006046311        | .002479031        | .004237302        | .008322359        |
| Library      |                   |                   |                   |                   |                   |                   | .000675566        |
| Recreation   |                   |                   | .000279844        | .000535953        |                   | .000388256        | .000560862        |
| Streets      |                   | .001449172        | .001717926        | .001780747        | .001043265        | .001230318        | .000821721        |
| Tort         |                   | .000187800        | .000427202        | .000456874        |                   |                   | .000187738        |
| Capital      |                   |                   |                   |                   |                   |                   | .000387899        |
| <b>TOTAL</b> | <b>.005718849</b> | <b>.010636971</b> | <b>.006767697</b> | <b>.008819885</b> | <b>.003522296</b> | <b>.005855876</b> | <b>.011511509</b> |

**SCHOOL DISTRICTS**

|                | <u>GRACE #148</u> | <u>MARSH<br/>VALLEY #21</u> | <u>POCATELLO #25</u> | <u>PRESTON #201</u> | <u>WESTSIDE #202</u> |
|----------------|-------------------|-----------------------------|----------------------|---------------------|----------------------|
| Bonds          | .001888529        | .000869075                  |                      |                     |                      |
| Plant Facility | .000944264        | .001044561                  | .001441872           | .001563673          | .000236389           |
| Supplemental   | .001888529        |                             | .002406770           |                     | .000531876           |
| Tort           | .000076618        | .000017168                  |                      | .000066225          | .000243770           |
| <b>TOTAL</b>   | <b>.004797940</b> | <b>.001930804</b>           | <b>.003848642</b>    | <b>.001629898</b>   | <b>.001012035</b>    |

**AMBULANCE DISTRICT**

M & O .000398066  
**TOTAL .000398066**

**CEMETERY DISTRICTS**

|              | <u>ARIMO</u>      | <u>INKOM</u>      | <u>LAVA</u>       | <u>MARSH VALLEY</u> | <u>MCCAMMON</u>   | <u>SWAN LAKE</u>  |
|--------------|-------------------|-------------------|-------------------|---------------------|-------------------|-------------------|
| 63-105 Jdgmt |                   |                   |                   |                     |                   |                   |
| M&O          | .000214093        | .000154838        | .000091466        | .000173307          | .000214414        | .000081605        |
| <b>TOTAL</b> | <b>.000214093</b> | <b>.000154838</b> | <b>.000091466</b> | <b>.000173307</b>   | <b>.000214414</b> | <b>.000081605</b> |

**FIRE DISTRICTS**

|              | <u>ARIMO</u>      | <u>DOWNEY</u>     | <u>JACKSON CK</u> | <u>LAVA</u>       | <u>MCCAMMON</u>   | <u>NO. BAN CO</u> | <u>POC VALLEY</u> |
|--------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
| M&O          | .000758638        | .001573628        | .000828192        | .000891680        | .000487588        | .000536208        | .000495430        |
| Tort         |                   |                   | .000035140        |                   |                   |                   |                   |
| <b>TOTAL</b> | <b>.000758638</b> | <b>.001573628</b> | <b>.000863332</b> | <b>.000891680</b> | <b>.000487588</b> | <b>.000536208</b> | <b>.000495430</b> |

**LIBRARY DISTRICTS**

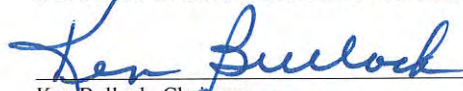
|                          | <u>PORTNEUF</u>   | <u>SOUTH BANNOCK</u> |
|--------------------------|-------------------|----------------------|
| 63-1305 Judgment         |                   |                      |
| M & O                    | .000600000        | .000445704           |
| Plant Facility           |                   | .000140592           |
| TORT                     | .000009325        | .000012746           |
| <b>TOTAL BY DISTRICT</b> | <b>.000609325</b> | <b>.000599042</b>    |


**MOSQUITO ABATEMENT DISTRICT**

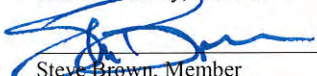
M & O .000034374  
**TOTAL .000034374**

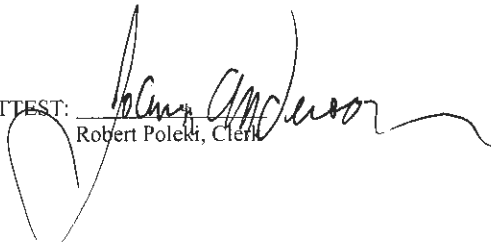
IN WITNESS WHEREOF, WE, the Board of County Commissioners of Bannock County, State of Idaho, hereby certify that the above levies are in accordance with the certification as filed with the County Auditor.

BOARD OF BANNOCK COUNTY COMMISSIONER

  
 Ken Bullock, Chairman

  
 Terrel N. Tovey, Member

  
 Steve Brown, Member

ATTEST:   
 Robert Poleki, Clerk